

## Saxmundham Town Council

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4<sup>TH</sup> JUNE 2019

**Saxmundham Town Councillors, you are hereby summoned to attend a SAXMUNDHAM TOWN COUNCIL MEETING, at the Market Hall, on Monday 10<sup>th</sup> June 2019 at 7.00pm for the purpose of transaction the following business:**

----- Town Clerk/RFO

**PUBLIC FORUM: COMMUNITY SAFETY – A QUESTION AND ANSWER SESSION WITH REPRESENTATIVES OF THE POLICE, EAST SUFFOLK COUNCIL (ESC) AND ACCESS COMMUNITY TRUST (ACT):**

**THEN ANY OTHER ISSUES MEMBERS OF THE PUBLIC MAY WISH TO RAISE.**

**REPORT FROM THE COUNTY COUNCILLOR:**

**REPORT FROM THE DISTRICT COUNCILLOR:**

### AGENDA

**1. TO RECEIVE DECLARATIONS OF INTEREST:**

- 1.1 To receive amendments to the register:
- 1.2 To receive declarations of pecuniary interest in respect of items on the agenda:
- 1.3 To receive declarations of non-pecuniary interest in respect of items on the agenda:
- 1.4 To consider full/partial dispensations for pecuniary interests declared:

**2. TO RECEIVE APOLOGIES FOR AND CONSENT TO ABSENCE:**

**3. TO APPROVE AND SIGN AS A TRUE RECORD THE MINUTES OF THE ANNUAL TOWN COUNCIL MEETING, AND ORDINARY TOWN COUNCIL MEETING, HELD ON THE 13<sup>th</sup> MAY 2019, AND TO NOTE THE DRAFT MINUTES OF THE MEETING OF THE TOWN COUNCIL AS MARKET HALL TRUSTEE, ALSO HELD ON 13<sup>th</sup> MAY 2019:**

**4. TO CONSIDER AND DECIDE ON ANY CO-OPTIONS TO THE COUNCIL:**

**5. TO RECEIVE CHAIRMAN'S/TOWN CLERK'S ANNOUNCEMENTS:**

**6. TO RECEIVE AN UPDATE REGARDING THE NEIGHBOURHOOD PLAN AND LOCAL PLAN:**

**7. TO CONSIDER AND DECIDE HOW TO TAKE FORWARD ISSUES RELATING TO 32 HIGH STREET:**

**8. TO RECEIVE A REPORT FROM THE CHAIRMAN PROPOSING STRATEGIC AIMS FOR THIS TOWN COUNCIL ADMINISTRATION, AND TO APPROVE THE STRATEGIC AIMS:**

**9. TO RECEIVE THE MINUTES OF THE RESOURCES COMMITTEE AND TO DECIDE ON THE ITEMS LISTED BELOW:**

**9.1 TO AGREE THE RECOMMENDATIONS FROM THE RESOURCES COMMITTEE REGARDING CLEANING AND CARETAKING OF THE MARKET HALL:**

**9.2 TO AGREE THE RECOMMENDATION FROM THE RESOURCES COMMITTEE TO ADD CLLR JOHN FINDLAY AS A BANK SIGNATORY:**

**9.3 TO CONFIRM AGREEMENT FROM THE RESOURCES COMMITTEE THE STC APRIL 2019 BANK RECONCILIATION AND THE APRIL 2019 MARKET HALL BANK RECONCILIATION:**

**9.4 TO AGREE AUTHORISATION OF PAYMENTS FOR SAXMUNDHAM TOWN COUNCIL:**

**9.5 TO AGREE AUTHORISATION OF PAYMENTS FOR THE MARKET HALL:**

**9.6 TO RECEIVE AN UPDATE ON STREET FARM ROAD:**

**10. TO DISCUSS THE FOLLOWING PLANNING APPLICATION:**

DC/19/1939/FUL	Saxmundham Free School	Seaman Ave Saxmundham IP17 1DZ	Supply and install 554lm of 2,500mm high Barbican fencing. Galvanized and PPC toRAL6005 Green to 3 sides of site. With a single leaf pedestrian gate, and a twin leafed gate for vehicle access.
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**11. TO RECEIVE REPORTS FROM REPRESENTATIVES OF VARIOUS OTHER BODIES INCLUDING WORKING PARTIES:**

**12. DATE AND TIME OF NEXT MEETING: Monday 8<sup>th</sup> JULY 2019, 7.15 p.m.**